

## 2014 NH AFL-CIO SCHOLARSHIP APPLICATION

Name \_\_\_\_\_ Home Phone \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

### **Union Affiliation**

Are you a union member? \_\_\_\_\_ Yes \_\_\_\_\_ No

If you are not a union member, what is your relationship to a union member?

\_\_\_\_\_ Spouse \_\_\_\_\_ Child/Stepchild \_\_\_\_\_ Legal Ward

Union Member's Name \_\_\_\_\_

Union Member's Home Address \_\_\_\_\_

International Union \_\_\_\_\_

Local Union # \_\_\_\_\_ (for example, AFT Local 3607)

### **Educational Plans**

In the fall of 2011, I will be enrolled as an undergraduate at \_\_\_\_\_

I will be a \_\_\_\_\_ Freshman \_\_\_\_\_ Sophomore \_\_\_\_\_ Junior \_\_\_\_\_ Senior

**I certify that all of the information I have included in my application is true. I understand that if I am selected for an award, I shall be required to submit proof of *undergraduate* enrollment in a college, community college, university, or recognized trade school for the fall semester, 2014. I agree that if I am selected for an award, my name and/or photograph may be used for publicity purposes with no additional compensation by the sponsors of this scholarship program.**

Date \_\_\_\_\_ Signature \_\_\_\_\_

*Please note. In order to be considered for a scholarship, the applicant must complete the union member verification form on the back of this form.*

**UNION MEMBERSHIP VERIFICATION FORM**

Name of Scholarship Applicant \_\_\_\_\_

I, (Name of Union Member) \_\_\_\_\_, am a member in good standing of

International Union Name \_\_\_\_\_ Local # \_\_\_\_\_

Workplace Location \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**SHOP STEWARD OR UNION REPRESENTATIVE VERIFICATION**

**I verify that the above information is true and complete to the best of my knowledge.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name and union position \_\_\_\_\_ Phone \_\_\_\_\_

**Return this form with the essay to**

**NH AFL-CIO Scholarship Committee  
161 Londonderry Turnpike  
Hooksett, NH 03106**

**All application materials must be received no later than 4:00 p.m., August 8, 2014.**